

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application: Stephen D. Newman et al.

Examiner: REYNOLDS, Steven Alan

Application No.: 10/527,383

Group Art Unit: 3728

Filed: March 11, 2005

Confirmation No.: 5729

Title: "CONTACT LENS PACKAGE AND  
STORAGE CASE, HOLDER, AND SYSTEM  
AND METHOD OF MAKING AND USING"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee ( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY A SMALL ENTITY						
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS	3	MINUS	99	= 0	X \$25.00	\$0.00
INDEP. CLAIMS	2	MINUS	17	= 0	X \$100.00	\$0.00
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDANT CLAIM					+ \$180.00	\$
EXTENSION FEE	[ ] 1ST MONTH \$60.00	[ ] 2ND MONTH \$225.00	[ ] 3RD MONTH \$555.00	[ ] 4TH MONTH \$795.00		\$0.00
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						<b>\$0.00</b>

Please charge **\$0.00** to Deposit Account **18-0013/40302-0033** At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account **18-0013/40302-0033** pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account **18-0013/40302-0033** under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21.

Respectfully submitted,

By: /Bryan G. Pratt/  
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Date: June 29, 2009

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**RESPONSE TO FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to outstanding final Office Action (paper no. 20090423), please consider the following Amendments and the appended remarks:

**A listing of the claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.